

## CASE CO/2-22109/A/PCT

#3 CE/09/02

## **CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

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Signature

123/02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PCT NATIONAL STAGE APPLICATION OF

Group Art Unit: 1711

MANFRED KÖHLER ET AL.

Examiner:

INTERNATIONAL APPLICATION NO. PCT/EP 00/10043

FILED: OCTOBER 12, 2000

FOR: PHOTOINITIATOR FORMULATIONS

U.S. APPLICATION NO: 10/088,222

35 USC 371 DATE: MARCH 18, 2002

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

## **INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 CFR 1.56, Applicants wish to call the Examiner's attention to the references cited on the attached form PTO-1449.

Receipt of a copy of the International Search Report and the references cited therein was acknowledged by the USPTO in the NOTIFICATION OF ACCEPTANCE OF APPLICATION UNDER 35 U.S.C. 371 AND 37 CFR 1.494 OR 1.495. Therefore, copies of these references are not required to be submitted with this Information Disclosure Statement.

Enclosed are references that were not cited in the Search Report but are related to the instant application.

Applicants would also like to bring to the Examiner's attention copending applications Nos. 09/856,769, 08/820,105, 09/730,227, 10/037,111 and 09/871,373.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form.

Respectfully submitted,

Ciba Specialty Chemicals Corporation Patent Department 540 White Plains Road P.O. Box 2005 Tarrytown, NY 10591-9005 (914) 785-7124 DRC/am/

Encl. References PTO-1449 Form

5 Copending Applications

David R. Crichton Attorney for Applicants Reg. No. 37,300

Sheet 1 of 1

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| FORM PTO-1449                                                                                                          |                                |       |                       | Docket Number (Optional)                 |             | I           | Application Number                     |  |
| INFORMATION DISCLOSURE CITATION                                                                                        |                                |       |                       | CO/2-22109/A/PCT 10/088,222<br>Applicant |             |             |                                        |  |
| INFO                                                                                                                   | RMATION DISCLOS<br>NAN APPLICA | TION  | MANFRED KÖHLER ET AL. |                                          |             |             |                                        |  |
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION                                                                      |                                |       |                       | Filing Date                              |             | Group Art   | Group Art Unit                         |  |
| (Use several sheets if necessary)                                                                                      |                                |       |                       | MARCH 18, 2002                           |             | 1711        | 1711                                   |  |
| JUL 2 6 2002 U. S. PATENT DOCUMENTS                                                                                    |                                |       |                       |                                          |             |             |                                        |  |
| EXAMINE DOCUMENT PRACE TOMBER                                                                                          |                                |       |                       |                                          |             |             | FILING DATE IF                         |  |
| INITIAL                                                                                                                | DOCUMENT<br>PRADE NOMBER       | DATE  | NAME                  |                                          | CLASS       | SUBCLASS    | APPROPRIATE                            |  |
|                                                                                                                        | 4,965,294                      | 10/90 | Ohngemach et al       |                                          | 522         | 79          |                                        |  |
|                                                                                                                        | 5,116,534                      | 5/92  | Mollet et al          |                                          | 252         | 308         |                                        |  |
|                                                                                                                        | 5,168,087                      | 12/92 | Li Bassi et al        |                                          | 502         | 164         |                                        |  |
|                                                                                                                        | 5,196,142                      | 3/93  | Mollet et al          |                                          | 252         | 311         |                                        |  |
|                                                                                                                        | 5,549,847                      | 8/96  | Goliro et al          |                                          | 252         | 394         |                                        |  |
|                                                                                                                        | 6,361,925                      | 3/02  | Leppard et al         |                                          | 430         | 281.1       |                                        |  |
|                                                                                                                        | 5,942,290                      | 8/99  | Leppard et al         |                                          | 427         | 510         |                                        |  |
|                                                                                                                        | 6,399,805                      | 6/02  | Wolf et al.           |                                          | 556         | 405         |                                        |  |
|                                                                                                                        |                                |       |                       |                                          |             |             |                                        |  |
|                                                                                                                        |                                |       |                       |                                          |             |             |                                        |  |
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| FOREIGN PATENT DOCUMENTS                                                                                               |                                |       |                       |                                          |             |             |                                        |  |
|                                                                                                                        |                                |       |                       | COLUMN TRY                               | CLASS       | 01/100/ 400 | Translation                            |  |
|                                                                                                                        | DOCUMENT<br>NUMBER             | DATE  |                       | COUNTRY                                  | CLASS       | SUBCLASS    | YES NO                                 |  |
|                                                                                                                        | 0386,650                       | 9/90  | Europe                |                                          |             |             |                                        |  |
|                                                                                                                        | 82/02894                       | 9/82  | PCT/World             |                                          |             | NHD31       |                                        |  |
|                                                                                                                        | 99/07796                       | 2/99  | PCT/World             |                                          |             |             | <u> </u>                               |  |
|                                                                                                                        |                                |       | <u> </u>              |                                          |             | LOGY        | F 5                                    |  |
|                                                                                                                        |                                |       |                       |                                          |             | 2           | 든IV<br>29                              |  |
| OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, Etc.)                                                 |                                |       |                       |                                          |             |             |                                        |  |
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| EXAMINER                                                                                                               |                                |       |                       | DATE CONSIDERED                          |             |             | <u> </u>                               |  |
|                                                                                                                        |                                |       |                       |                                          |             |             |                                        |  |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP §609; Draw line through  |                                |       |                       |                                          |             |             |                                        |  |
| citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |                                |       |                       |                                          |             |             |                                        |  |